**WICHITA CHAPTER**

**OF THE AMERICAN GUILD OF ORGANISTS**

***SCHOLARSHIP AUDITIONS***

***Sat. March 9, 2024 Messiah Lutheran Church***

***402 N. 1st St. Lindsborg, KS***

***Sun. March 10, 2024 Eastminster Presbyterian***

***1958 N. Webb Rd. Wichita, KS***

***Auditions are open to organ/piano students grades 6-12. Young musicians audition to receive a $250 scholarship used for private organ study or to attend 2024 Pipe Organ Encounter (POE).***

**Registration deadline: *March 1, 2024***

*For more info:*

*Wichita:*

* *Carole Pracht*
* *316-655-5245*
* *Prachtc11@gmail.com*

*Lindsborg:*

* *Steven Gustafson*
* *620-755-2497*
* [*gustafs@mcpherson.edu*](mailto:gustafs@mcpherson.edu)

***Required Audition Repertoire***

1. ***A Baroque or Classic piece for piano or organ and a contrasting piece by another composer.***
2. ***OR a Baroque or Classic piece for piano or organ and a hymn played with introduction and 2 verses.***
3. ***Applicants are also asked to play a brief sight reading piece and take part in a brief interview.***

***More information:***

***Any scholarship $ awarded will be paid directly to an instructor for organ study or to the registrar/treasurer of the POE a student plans to attend.***

***Applicants may make arrangements to practice on the audition instrument by contacting the local audition chair.***

***Audition schedule will be emailed.***

***Previous scholarship winners are limited to a maximum of 2 scholarship awards.***

**SCHOLARSHIP APPLICATION**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Piano teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Organ teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Cell Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent e-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Please include a separate sheet listing previous and current repertoire and experience and a brief statement of goals for organ study.***

***For more POE information:***

[***www.agohq.org***](http://www.agohq.org) ***Education***

***For more Wichita AGO information:***

[***www.agowichita.org***](http://www.agowichita.org)

***Application deadline: March 1, 2024***