

**WICHITA CHAPTER OF  
THE AMERICAN GUILD OF ORGANISTS**

**SCHOLARSHIP AUDITIONS**

**Sunday, March 4, 2018**

**Eastminster Presbyterian Church**

**1958 N. Webb Rd.**

*Auditions are open to organ/piano students grades 6-12. Young musicians audition to receive a \$250 scholarship to be used for private organ study or to attend a 2018 Pipe Organ Encounter (POE).*

**Audition Registration**

**Deadline for completed registration:**

**February 23, 2018 to:**

**Carole Pracht 1137 N. Summitlawn**

**Wichita, KS 67212**

**Questions: [prachtc@newmanu.edu](mailto:prachtc@newmanu.edu)**

**316-655-5245**

**Required Audition Repertoire**

- 1. A Baroque or Classic piece for piano or organ and a contrasting piece by another composer.**
- 2. OR a Baroque or Classic piece for piano or organ and a hymn played with introduction and 2 verses. (An alternate harmonization may be included.)**
- 3. A brief sight reading piece will be included in the audition.**

**More information:**

**Any scholarship \$ awarded will be paid directly to a Wichita AGO approved instructor for organ study or to the registrar/treasurer of the POE a student plans to attend.**

**Students who wish to audition may make arrangements to practice at the Eastminster Presbyterian Church organ as arranged with audition chairman.**

**Students will be assigned a 10-15 minute audition time the afternoon of March 4th<sup>h</sup>. Audition schedule will be emailed.**

**Previous scholarship winners are limited to a maximum of 2 scholarship awards.**

**SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Current Piano teacher \_\_\_\_\_

Current Organ teacher \_\_\_\_\_

Parent's Name \_\_\_\_\_

Parent Phone # \_\_\_\_\_

Parent Cell Phone # \_\_\_\_\_

Parent e-mail address \_\_\_\_\_

***Please include a separate sheet listing previous and current repertoire and experience and a brief statement of goals for organ study.***

**For more POE information:**

**[www.agohq.org](http://www.agohq.org) click education**

**For more Wichita AGO information:**

**[www.agowichita.org](http://www.agowichita.org)**

**Application deadline: Feb. 23, 2018**