**WICHITA CHAPTER OF THE AMERICAN GUILD OF ORGANISTS**

***SCHOLARSHIP AUDITIONS***

***Saturday, March 4, 2017, 10:00 a.m.***

***Emanuel Lutheran Church***

***140 E. 30th Street***

***Hutchinson, KS 67502***

***Auditions are open to organ/piano students grades 6-12. Young musicians audition to receive a $200 scholarship to be used for private organ study or to attend a 2017 Pipe Organ Encounter (POE).***

**Audition Registration**

***Deadline for completed registration: February 24, 2017 to:***

***Jan Peak 8 Dakota Dr.***

 ***Hutchinson, KS 67502***

***Questions: jpeak@cox.net***

***Required Audition Repertoire***

1. ***A Baroque or Classic piece for piano or organ and a contrasting piece by another composer.***
2. ***OR a Baroque or Classic piece for piano or organ and a hymn played with introduction and 2 verses. (An alternate harmonization may be included.)***
3. ***A brief sight reading piece will be included in the audition.***

***More information:***

***Any scholarship $ awarded will be paid directly to an instructor for organ study or to the registrar/treasurer of the POE a student plans to attend.***

***Students who wish to audition with organ repertoire may make arrangements to practice at the Emanuel Lutheran organ as arranged with audition chairman.***

***Students will be assigned a 10-15 minute audition time on March 4thh beginning at approx. 10:00 am. Audition schedule will be emailed.***

***Previous scholarship winners are limited to a maximum of 2 scholarship awards.***

**SCHOLARSHIP APPLICATION**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Piano teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Organ teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Cell Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent e-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Please include a separate sheet listing previous and current repertoire and experience and a brief statement of goals for organ study.***

***For more POE information:***

[***www.agohq.org***](http://www.agohq.org) ***click education***

***For more Wichita AGO information:***

[***www.agowichita.org***](http://www.agowichita.org)

***Application deadline: Feb. 24, 2017***